UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE Form 10-300 N. R. FIELD SHEET (Dec. 1968) MD. HISTORICAL TRUST CDUNTY: INVENTORY - NOMINATION FORM FOR NPS USE ONLY BOX 1704 ANN POLIS. MD. 21404 ENTRY NUMBER (Type all entries - complete applicable sections) 1. NAME (audel) 2. LOCATION Rood about Rook real STATE CDUNTY: CDDE CODE 3. CLASSIFICATION CATEGORY ACCESSIBLE OWNERSHIP STATUS (Check One) TO THE PUBLIC Public Building  $\Box$ District Public Acquisition: Yes: Occupied Private In Process Restricted 🗌 Site Structure Unoccupied Both Being Considered Unrestricted [ Preservation work Object 🗌 in progress □ No: PRESENT USE (Check One or More as Appropriate) Agricultural Government Park Transportation Comments Commercial Industrial Private Residence Other (Specify) Educational Military Religious Entertainment [ Museum Scientific 4. OWNER OF PROPERTY DWNERS NAME: M. Candoll STREET AND NUMBER Kood 2124 CITY OR TOWN: STATE: CODE (F) 5. LOCATION OF LEGAL DESCRIPTION COURTHOUSE, REGISTRY OF DEEDS, ETC: STREET AND NUMBER: MARFORL 40 S. MAIN ST CITY DR TOWN STATE CODE COUN N.S.RYLAND ACREAGE APPROXIMATE ACREAGE OF NOMINATED PROPERTY: 6. REPRESENTATION IN EXISTING SURVEYS TITLE OF SURVEY: DATE OF SURVEY: Federal [ Stote County [ Local [ ENTRY NUMBER DEPOSITORY FOR SURVEY RECORDS: FOR NPS USE STREET AND NUMBER:

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| PERIOD (Check One or More as  | Appropriate)                 |                                 |                 |
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| Pre-Calumbian                 | 16th Century                 | 18th Century                    | 20th Century 📋  |
| 15th Century                  | 17th Century 🔲               | 19th Century                    |                 |
| SPECIFIC DATE(S) (If Applicab | le and Known)                |                                 |                 |
| AREAS OF SIGNIFICANCE (Ch     | eck One or More as Appropris | ite)                            |                 |
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| Prehistoric 📋                 | Engineering [                | Religion/Phi-                   | Other (Specify) |
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| Agrículture 🔲                 | Invention                    | Science                         | 1               |
| Art 📋                         | Landscape                    | Sculpture                       | Association     |
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| 9.  | MAJOR BIBLIOGRAPHICAL REFERENCES   |           |       |     |                |     |              |             |   |                                 |           |         |             |        |         |  |
|---|--|-----------|-------|-----|----------------|-----|--------------|-------------|---|---------------------------------|-----------|---------|-------------|--------|---------|--|
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|   | LIST ALL STATES AND COUNTIES FOR PROPERTIES OVE  |           |       |     |                |     |              |             | PPING ST  | ATE OR                          | COUNTY BO | DUN     | IDARIES     |        |         |  |
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| 33  | 1. FORM PREPARED BY  |           |       |     |                |     |              |             | 2.5   |                                 |           | ger fil |             |        |         |  |
| 30.0  |  | ND TITLE: | .0 01 |     |                |     | · · · · · ·  | -           |   | <u></u>                         | <u> </u>  |         | <del></del> |        |         |  |
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| 12. STATE LIAISON OFFICER CERTIFICATION NATIONAL REGISTER VERIFICATION                        |  |           |       |     |                |     |              |             |   |                                 |           |         |             |        |         |  |
|   | As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set |           |       |     |                |     |              |             | I hereby certify that this property is included in the National Register. |                                 |           |         |             |        |         |  |
|   | forth by the National Park Service. The recommended level of significance of this nomination is:  National  State  Local   |           |       |     |                |     |              |             | Chief, Office of Archeology and Historic Preservation                     |                                 |           |         |             |        |         |  |
|   | Name   |           |       |     |                |     |              |             |   | DateATTEST:                     |           |         |             |        |         |  |
|   | Title  |           |       |     |                |     |              |             |   | Keeper of The National Register |           |         |             |        |         |  |
|   | Date   |           |       |     |                |     |              |             |   | Date                            |           |         |             |        |         |  |